



2019 Sportsman's Warehouse

Youth Fair

**Booth Application**

Saturday April 13, 2019

Nampa, Idaho

10:00 am– 3:00 pm

**Contact Information:**

Scout Unit : \_\_\_\_\_ Contact: \_\_\_\_\_

Address, City, Zip \_\_\_\_\_

Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

Website: \_\_\_\_\_

**Booth Information:**

Presentation or Skill \_\_\_\_\_

Space Requirement (standard size is 10X10) Length \_\_\_\_\_ Depth \_\_\_\_\_

Describe your presentation/skill requirement (s) presented. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Booth Requirements**

- ◆ Must provide your own table, chairs and shelter.
- ◆ Must provide all components of activity including safety equipment
- ◆ Booth Set up begins 8:30 AM. Presentation must be ready No Later Than 10:00 AM and continue until 3:00 PM

**Utilities**

Water is not available on site. Electricity is limited, please describe your power needs. \_\_\_\_\_

\_\_\_\_\_

*I agree to all the terms and conditions, and agree to comply with all national, state and local regulations*

**Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

*PLEASE RETURN COMPLETED AND SIGNED FORM TO MARIE EDWARDS (MARIEEDWARDS353@MSN.COM)*

Here is a small list of booth ideas:

Wildlife ID	Flag Etiquette	Rain Gutter Regatta
Knife sharpening	STEM	Game Design
First aid/CPR	Fire starting	Disability Awareness
Photography	Reptiles	Tomahawk Throw
Outdoor Ethics	Wood Working	Wildlife ID
Rope bridge	Personal safety	Plant identification
Cooking	Shooting Sports	Meteorology
Leadership/Citizenship	Physical fitness	Geocaching
Robotics	Digital Technology	Orienteering

## Packs, Troops & Crews Needed!

Teach a skill, learn a skill.

Make a friend, be a friend.

Demonstrate what you know best,

Discover your next adventure.

Event Coordinator

Marie Edwards

208-631-0287

MarieEdwards353@msn.com

Questions? Call or email

Event Chairman:

Gena Hauser

208-697-2928

dnghauser@gmail.com

Get your Scouting Unit registered today!