



2019 Sportsman's Warehouse Youth Fair

Vender Booth Application

Saturday April 13, 2019

Nampa, Idaho

10:00 am– 3:00 pm

Contact Information:

Business Name : _____ Contact: _____

Address, City, Zip _____

Work Phone _____ Cell Phone _____

Email _____

Website: _____

Booth Information:

Presentation/Skill/Product _____

Space Requirement (standard size is 10X10) Length _____ Depth _____

Describe your presentation/skill requirement (s) presented. _____

Booth Requirements

- ◆ Must provide your own table, chairs and shelter.
- ◆ Must provide all components of activity including safety equipment
- ◆ Booth Set up begins 8:30 AM. Presentation must be ready No Later Than 10:00 AM and continue until 3:00 PM

Utilities

Water is not available on site. Electricity is limited, please describe your power needs. _____

I agree to all the terms and conditions, and agree to comply with all national, state and local regulations

Name: _____ Date: _____

Signature: _____

PLEASE RETURN COMPLETED AND SIGNED FORM TO MARIE EDWARDS (MARIEEDWARDS353@MSN.COM)

Event Coordinator

Marie Edwards

208-631-0287

MarieEdwards353@msn.com

Questions? Call or email

Event Chairman:

Gena Hauser

208-555-8340

dnghauser@gmail.com